



SOUTHERN BRISBANE SPORTFISHING CLUB INC.

P O Box 5057, Eagleby Qld 4057

# NEWS LETTER

December 2003

## Next Meeting

**THERE WILL  
BE NO  
MEETING FOR  
JANUARY**

*THE NEXT MEETING WILL  
BE ON THE 02.02.04 AT THE  
Neighbourhood Centre,  
Mansfield Walk, Beenleigh.  
(between the round a bout  
and Crete St.)*

The venue can be accessed for off street parking via Kent Street (next to Police station), or via James Street, just up from the Court House. Park in James Street and walk behind the Gold Coast City Council branch office.

**NOTE:- We have a Bar**

## MEMBERSHIP

### FEEES

**All membership fees are  
due Single membership is  
\$55.00  
Family Membership is \$75.00**

**We apologise for the increase  
in fees this is due to the  
increase in the Public Liability  
Insurance.**

## NEXT TRIP

**December: 06-07.12.03, Cress  
brook, Accommodation Lake  
Cressbrook Camping Ground Ph:  
4688 6540 Contact John  
Cumberland Ph: 3801  
1100(Yellow Belly)**

**Xmas Party: 13.12.03 at JC's  
place, 13 Capparra Street  
Shailer Park Ph:3801 1100**

**FISH OF THE MONTH**

## **Yellow Belly**

The fish of the month is the longest of the particular species length over all. (not the fork).

### **COMMITTEE MEMBERS**

<b>PRESIDENT:</b>	<b>Chris Elderd</b>	<b>Ph: 3344 2605</b>
<b>VICE PRESIDENT:</b>	<b>John Eldred</b>	<b>Ph: 3344 2605</b>
<b>SECRETARY:</b>	<b>Laurelle Martens</b>	<b>Ph: 3200 4369</b>
<b>TREASURER:</b>	<b>Tom Wallbank</b>	<b>Ph: 5546 1880</b>
<b>ANSA REP:</b>	<b>Lloyd Willmann</b>	<b>Ph: 3287 3278</b>
<b>TAGGING OFFICER:</b>	<b>Dennis Martens</b>	<b>Ph: 3200 4369</b>
<b>RAFFEL COR-ORD:</b>	<b>John Elderd</b>	<b>Ph: 3344 2605</b>
<b>MEMBERSHIP OFFICER:</b>	<b>John Cumberland</b>	<b>Ph: 3801 1110</b>
<b>TRIP COMMITTEE:</b>	<b>Darren Baker</b>	<b>Ph: 3807 6447</b>
	<b>John Cumberland</b>	<b>Ph: 3801 1110</b>
	<b>Dean Rosolen</b>	<b>Ph: 3423 2578</b>
	<b>Ray Bicknell</b>	<b>Ph: 3287 2668</b>
<b>NEWS LETTER EDITOR:</b>	<b>Laurelle Martens</b>	<b>Ph: 3200 4369</b>

### **TRIPS:**

Up and coming trips will be:

**December: 06-07.12.03**, Cress brook, Accommodation Lake Cressbrook Camping Ground Ph: 4688 6540 Contact John Cumberland Ph: 3801 1100(Yellow Belly)

**Xmas Party: 13.12.03 at JC's place, 13 Capparra Street Shailer Park Ph Ph:3801 1100**

January: Tallebudgera, 01.02.04

February: 21-22.02.04 Lake Borumba. Deer Park for accommodation Ph:- 5484 5196 Contact:- John Cumberland Ph:- 3801 1110

March: Noosaheads

April: Brisbane River Day Trip TBC

**If unable to attend any of the meetings and would like to pay membership you can sent a cheque or money order to the address on the front of the newsletter.**

### **GUEST SPEAKER FOR NEXT MONTH:**

December – **John Schofiled**  
Topic:- Bass on Deep Fly

**Awoonga Trip Report from JC**

Myself & Neil McNeil spent the last week at Awoonga, fishing was poor with high winds every day.

Managed 4 Barra only, the biggest came in at 25 kg & 20 kg.

Fishing should improve if winds cease, the best area was in New Zealand Gully fishing at dusk to 8am.

<b><u>SOUTHERN BRISBANE SPORTFISHING CLUB</u></b>		
<b><u>MEMBERSHIP FORM</u></b>		
First Name _____	Surname _____	Date of Birth _____
Address _____	Suburb _____	Postcode _____
Phone Number – Home _____	Business _____	Mobile _____
Email _____	Fax _____	
Type of Boat _____		
Preferred type of fishing _____		

**THE COMMITTEE MEETING WILL BE HELD AT Dean Rosolen's PLACE ON THE 08.12.03 AT 7.30PM at 23 Colne St Kuraby**

**If you have any suggestion that you would like for up and coming trips could you please bring these to the meeting so the committee can start the trip calendar for next year.**




**ANGLER DECLARATION:** I certify that the above fish were captured by me in accordance with ANSA angling rules.

**SIGNATURE:** \_\_\_\_\_