



SOUTHERN BRISBANE SPORTFISHING CLUB INC.

P O Box 5057, Eagleby Qld 4057

NEWS LETTER

September 2003

Next Meeting

Club Meeting

**** New Venue for Meetings ****

Please note that monthly meetings, *commencing Monday, the 1st of September 2003*, will now be held at the *Neighbourhood Centre, Mansfield Walk, Beenleigh. (between the round a bout and Crete St.)*

The venue can be accessed for off street parking via Kent Street (next to Police station), or via James Street, just up from the Court House. Park in James Street and walk behind the Gold Coast City Council branch office.

NOTE:- This first meeting is BYO drinks. (Future bar arrangements will be worked out at the September meeting)

MEMBERSHIP FEES

All membership fees are due Single membership is \$55.00

Family Membership is \$75.00

We apologise for the increase in fees this is due to the increase in the Public Liability Insurance.

NEXT TRIP

30/31.08.03 Summer Set Dam Care Taker of camping grounds Ph: 5426 0108

Camping Fees: \$15.00/Car/Night \$1.00 coin ONLY operates HOT shower. BOAT PERMITS \$15.00/Week

Fish Permits \$7.50 approx Week Obtain Fish permit from Post Office Outside Somerset.

FISH OF THE MONTH

Trevally

The fish of the month is the longest of the particular species length over all. (not the fork).

The committee would like to apologies for not having a guest Speaker As for the inconvenience that we are having at present.

September: 13-14.09.03 Tweed Head Home Stead Caravan Park 200 Chinderah Bay Drive, Chinderah NSW Ph: (02) 6674 1824 or 1800 358 899 Contact: John Cumberland Ph: 3801 1110 (Trevally)

COMMETTEE MEMBERS

PRESIDENT:	Chris Elderd	Ph: 3344 2605
VICE PRESIDENT:	John Eldred	Ph: 3344 2605
SECRETARY:	Laurelle Martens	Ph: 3200 4369
TREASURER:	Tom Wallbank	Ph: 5546 1880
ANSA REP:	Lloyd Willmann	Ph: 3287 3278
TAGGING OFFICER:	Dennis Martens	Ph: 3200 4369
RAFFEL COR-ORD:	John Elderd	Ph: 3344 2605
MEMBERSHIP OFFICER:	John Cumberland	Ph: 3801 1110
TRIP COMMETTIE:	Darren Baker	Ph: 3807 6447
	John Cumberland	Ph: 3801 1110
	Dean Rosolen	Ph: 3423 2578
	Ray Bicknell	Ph: 3287 2668
NEWS LETTER EDITOR:	Laurelle Martens	Ph: 3200 4369
TANSEY PARK REP:	Dennis Martens	Ph: 3200 4369

TRIPS:

Up and coming trips will be:

September: 13-14.09.03 Tweed Head Home Stead Caravan Park 200 Chinderah Bay Drive, Chinderah NSW Ph: (02) 6674 1824 or 1800 358 899 Contact: John Cumberland Ph: 3801 1110 (Trevally)

October: 18- 19.10.03 Maroon Dam, Accommodation Pointo Camp site Maroon Dam Ph: 5463 6209. Contact John Cumberland PH; 3801 1110 (Bass)

November: 9-15/11/03 Awoonga, Barramundi – Redclaw

Accommodation Lake Awoonga Caravan Park Ph: 4975 0155 Contact John Cumberland Ph: 3801 1110(Special)

Day Trip: 09.11.03, Oxen ford Boat Ramp Coomera River, Jabiru Island Contact Peter Thompson Ph: 3081 1425 (Jack)

December: 06-07.12.03, Cress brook, Accommodation Lake Cressbrook Camping Ground Ph: 4688 6540 Contact John Cumberland Ph: 3801 1100(Yellow Belly)

Xmas Party: 13.12.03 at JC's place, 13 Capparra Street Shailer Park Ph Ph:3801 1100

January: Tallebudgera, TBA

February: Brumba, TBA

If unable to attend any of the meetings and would like to pay membership you can send a cheque or money order to the address on the front of the newsletter.

GUEST SPEAKER FOR NEXT MONTH:

October – NA

Topic:-

<u>SOUTHERN BRISBANE SPORTFISHING CLUB</u>		
<u>MEMBERSHIP FORM</u>		
First Name	Surname	Date of Birth
_____	_____	_____
Address	Suburb	Postcode
_____	_____	_____
Phone Number –		
Home	Business	Mobile
_____	_____	_____
Email	Fax	
_____	_____	
Type of Boat	_____	
Preferred type of fishing	_____	

NOTIFICATION OF CAPTURE

ANGLER: _____

ADDRESS: _____

Date	Species	Scientific Names	Location	Div	Class	Mass	Point

ANGLER DECLARTAIION: I certify that the above fish were captured by me in accordance with ANSA angling rules.

SIGNATURE: _____

ANGLER: _____

ADDRESS: _____

Date	Species	Scientific Names	Location	Div	Class	Mass	Point

ANGLER DECLARTAIION: I certify that the above fish were captured by me in accordance with ANSA angling rules.

SIGNATURE: _____